



## ASIAN-AMERICAN PACIFIC ISLANDERS COMMUNITY COMMISSION

Pueblo Room, Clark County Government Center  
500 South Grand Central Parkway  
Las Vegas, Nevada 89106

November 18, 2020

7:00 p.m.

**PLEASE NOTE THAT THERE WILL BE NO IN-PERSON ATTENDANCE AT THE  
NOVEMBER 18, 2020 COMMISSION MEETING.**

If you desire to participate in this meeting, please listen via teleconference (audio only):

Call In: +1-408-418-9388 United States Toll Access code: 146 142 0403

### AGENDA

#### Note:

- Items on the agenda may be taken out of order.
- The Commission may combine two (2) or more agenda items for consideration.
- The Commission may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Commission members for this meeting may be requested from Gloria Wells at (702) 455-3500 and is/will be available on the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).
- If you do not wish to attend the meeting in person, but would like to comment on an item appearing on this agenda, or provide a general public comment, please submit your comments via email to [emily.nowlin@clarkcountynv.gov](mailto:emily.nowlin@clarkcountynv.gov), **before 4:00 p.m., November 18, 2020**. Please include your name, address and identify which agenda item you are commenting, and your comment. Comments will not be read into the record, but will be included as backup materials for the record. All comments received will be compiled into a document and shared with members of the public body, meeting attendees, and on the public body's website.

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Commission Members:	Marietta Gonzales, Chairwoman Tuan Pham, Vice-Chairman Dorinda Burnet Arun Gupta Jeannie Kim Daniel Lee Vida Chan Lin Allen Mallari	Arlene Anita Markthepharack Divya Narala Fayyaz Raja Rica Tamura Craig Valdez Sonny Vinuya Sharifa Wahab
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Secretary: Gloria Wells, (702) 455-3500, [Gloria.Wells@ClarkCountyNV.gov](mailto:Gloria.Wells@ClarkCountyNV.gov)

County Liaison: Emily Nowlin, (702) 455-3222, [Emily.Nowlin@ClarkCountyNV.gov](mailto:Emily.Nowlin@ClarkCountyNV.gov)  
Beatriz Martinez, (702) 455-0560, [Beatriz.Martinez@ClarkCountyNV.gov](mailto:Beatriz.Martinez@ClarkCountyNV.gov)

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I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

If you do not wish to attend the meeting in person, but would like to comment on an item appearing on this agenda, or provide a general public comment, please submit your comments via email to [emily.nowlin@clarkcountynv.gov](mailto:emily.nowlin@clarkcountynv.gov), **before 4:00 p.m., November 18, 2020**. Please include your name, address and identify which agenda item you are commenting, and your comment. Comments will not be read into the record, but will be included as backup materials for the record. All comments received will be compiled into a document and shared with members of the public body, meeting attendees, and on the public body's website.

- III. Approval of Minutes for October 28, 2020. (For possible action)
- IV. Approval of the Agenda for November 18, 2020 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
- a. Receive a presentation from Pastor Allen Mallari regarding the development of an AAPI cultural center. (For discussion only)
- VI. General Business
- a. Discuss conducting a feasibility study regarding the development of a cultural center as required by Section 3.64.040 of the Clark County Code. (For possible action)
  - b. Discuss hosting a resource conference as required by Section 3.64.040 of the Clark County Code. (For possible action)
  - c. Discuss the Commission's fundraising efforts and finances. (For possible action)
  - d. Discuss the Commission's public relations, media, and events. (For possible action)
- VII. Comments by the General Public- A period devoted to comments by the general public about items relevant to the Commission's jurisdiction. No discussion, action, or vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

If you would like to provide a written general public comment on an item not appearing on this agenda, but within the general jurisdiction of this body, please submit your comments via email to [Emily.Nowlin@ClarkCountyNV.gov](mailto:Emily.Nowlin@ClarkCountyNV.gov), **before 4:00 p.m., November 18, 2020**. Please include your name, address and your comment. Comments will not be read into the record, but will be included as backup

materials for the record. All comments received will be compiled into a document and shared with members of the public body, meeting attendees, and on the public body's website.

VIII. Next Meeting Date: December 16, 2020.

IX. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations: Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV 89106; Regional Justice Center, 200 Lewis Avenue, 1st Floor, Las Vegas, NV 89101; Paradise Recreation & Community Services Center, 4775 McLeod Drive, Las Vegas, NV 89121; Desert Breeze Park & Community Center, 8275 Spring Mountain Road, Las Vegas, NV 89147; <https://notice.nv.gov>